

MUSCLE EXPERT PODCAST



EPISODE 54

JOE DISPENZA

Dr. Joe Dispenza, Becoming Supernatural & **Breaking The Habits That Hold You Back**



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Welcome to the Muscle Expert podcast with Ben Pakulski, one of the world's top professional bodybuilders – an expert on human performance and mindset mastery. Ben dives deep to deliver the strategy of top experts to upgrade your body, mind, muscle, strength, performance, biochemistry, and how to become the upgraded, modern man.

Join us on www.benpakulski.com to learn the cutting edge techniques to take control of your body, your brain, and create your greatest life!



Ladies and gentlemen, welcome back to the Muscle Expert podcast. Our guest today, Mr. Joe Dispenza, a huge influencer in my life and he will be in yours soon. Welcome, Joe.

JOE

Hey, I'm happy to be with you Ben.

BEN

I know you've just released a new book, and we're going to get to that because I'm super-excited to ready that just like every-body else. Actually, ironically the guys that's in the room with you there right now waswho introduced me to you for the first time in 2014 and looked at your book. Like a lot of my listeners, you don't know what you don't know, and you don't know what your life could beif you actually took some time to take control of your thoughts. And to plan out your life is one of the things you're a big advocate of. I just want to start walking down that path into how you start to realize this kind of stuff as possible. A lot of my listeners are aware now of who you are because I talk a lot about your stuff in my members' forum, on my social media. Joe is known for being the guy to change people's minds. Correct me if I'm wrong, but your first book was Breaking the Habit of Being Yourself, and it was a life-changing book. I wanted to just start talking about how you found this path, because you have a very interesting story.

JOE

Sure. I think for some of us to wake up, we need a wakeup call. In 1986 I was in a triathlon in Palm Springs, California, and I was on the biking portion of race. I was making the turn to merge with the ongoing traffic, there was a police officer on the corner and he was kind of pointing at me and waiving me on to make the turn, and they were two cyclists on the corner and I was passing those two cyclists. But when he was waiving me on, he had his back to the oncoming traffic. So the moment I turned, the sport-wheel drive bronco was going about 55 miles an hour. It just hit me from behind and dragged me down the road. I wound up breaking six vertebrae in my spine, I had compression fractures, bone fragments on my spinal cord. The neural arch of one of the vertebrae was broken like a pretzel and I had cord compression and I was in trouble.

So in cases like this where you have that kind of a radical fracture of your spine, they do what is called a lumbar-neck cut. They cut off the back parts of your vertebrae, and in my case it would be from the base of my neck to the base of my spine. Then they screw in these things to your rods, and then they take bone fragments from your hip and they paste it over the top. When they drill the rods into the spine, it acts as a kind of lever to pull the bone fragments off the cord. But they told me if I didn't have the surgery (four opinions from four leading surgeons in Southern California); they said if I didn't have the surgery I wouldn't be walking.



So after a week of battling my analytical mind I decided to not have the surgery, which in 1986 was just unheard of. I mean, they thought I had posttraumatic stress disorder, that I hit my head or something. And so I started my journey. I said I'm not going anywhere, I'm not doing anything, maybe I can heal myself. And I was willing to risk it, and so I started doing some inner work. I just started to see if my thoughts could produce an effect, and it took me about six weeks of practice, but then all of a sudden after six weeks I started noticing profound changes in my body, in my pain levels, in my numbness, in my motor problems; and that's when I knew then that I was onto something.

So I was back on my feet in 10 week, and I was back training again at 12 weeks. And I just made a deal with myself, and that was that if I'm ever able to walk again, I'd spend the rest of my life studying the mind-body connection and mind-over-matter, and I've been doing that since 1986.

BEN

Good for you man. I think all of our listeners will be interested to hear you talk about what went through your mind in that first 10 weeks. Because if you're lying there on the hospital bed, that's got to be the hardest time for your, right? Because, how do you have a belief – most people won't sit down and meditate for three days in a row. You managed to sit there, and I'm going to speculate (and assuming you're doing some type of internal reflection or some degree of meditation), what was going through your mind for those first six weeks, and how did you allow yourself to stay positive and focused? Obviously you're a focused guy if you were a triathlete previously, but what goes down that path of the first couple of weeks?

JOE

Well, it's interesting because after you have an accident like this and you're pretty out of balance, I think when crisis or trauma or something like this happens in our life, what we do is we tend to focus on what we don't want to have happen instead of what we do want to have happen. And that's because when we're in the fight-or-flight response or when we're in that survival state, we are always trying to predict the worst thing that could happen so that if anything less happens we have a better chance to survive, right?

So when I left the hospital, I said: look, there's two things I want to do. There was an intelligence within me that's given me life, that's keeping my heart beating, digesting my food, organizing all these functions—it's got a mind much bigger than my mind. I don't know how to do any of those things, I can't heal my body but it can. So I came up with the idea that if the power that made the body heals the body, then I've just got to make contact with this intelligence, and once I make contact with it I've got to give it a plan, a template, a design. I've got to let it know what I want, get very clear on my intention; and then I've got to surrender it to a greater mind and allow it to do the healing for me. So that was the first thing I said.

The second thing I said is: I'm not going to let any thought slip by my awareness that I don't want to experience. Now, that sounds really good from a philosophical standpoint



Very, very challenging.

JOE

But when you're facing paralysis, I would start with my inner working, start reconstructing my spine. And the next thing you know, I start thinking about living in a wheelchair. I stop and I have to start all over again, because that was not what I wanted. That was the wrong signal I was giving it. I'd start it again, and the next thing you know, I'll be thinking: should I sell my practice, should I sell my home? And then I go gain back to the other idea.

So it was a constant practice. And then now I get frustrated and get impatient, and then it got worse. It took me sometimes 3 to 4 hours every day to go through that inner work, and it wasn't easy. But after that six-week period of time, I started getting better at paying attention. And paying attention is being present; it's a skill, the more you practice the better you get at it. Right around this time, what was taking me 3 or 4 four hours to do, all of a sudden started getting easier, started taking less time. And once I started seeing that, I knew that I was firing wiring circuits in my brain and I was getting better at paying attention, and now when I finished it I felt like I hit a tennis ball right sweet spot. I felt like I hit a golf ball, something would just start clicking. And that's when I knew that I was developing some skills.

Think about it: you're with your best friends and they're all sitting around the hospital bed, you know you're in trouble in your life when they tap you on the shoulder or give you a hug and say, "We know you'll make the right decision," which really means: I'm so glad I'm not you. So it was a really powerful initiation for me in my life because it was really, I had to weighwhat I knew against what I didn't know, and I'm so glad I didn't have a surgery, because I don't have any pain in my back and I live a normal life now.

BEN

I know a lot of the listeners out there are probably the most egocentric people you would ever encounter in your life, as you can imagine people who are very into their physical appearance are. I'm guessing at some point during that journey, you said you hit the golf ball straight on the head with a tennis ball, and you had some degree of epiphany. Can you describe in any way how that felt to you? Because I think a lot of people are looking for that tangible breakthrough point that really allows it to stick for them.



Yeah. I have to tell you that I went through a dark night of the soul that first six weeks, because when you're in the dark end of your soul I think you realize that nobody has the answers to your life but you, and no one knows what it's like to be you because they're not you, and you might as well not even ask them because they're going to give you their experience instead of your own.

So when I was getting frustrated and I was impatient and losing my cool, I noticed that my focus got worse. But when I started getting really grounded and I started really trusting and started surrendering, and playing with it a little bit more, I wanted to get from the beginning of my rehearsal of reconstructing my spine all the way to the end without taking a turn off on the wrong exit. So all the times that I have been practicing were the times that I was actually changing. So all of those moments led up to that one moment where I started and I went to the end, and when I finished I was able to hold my focus, I didn't wander anywhere in my mind. And there was a physical sensation in my body that felt right, it felt good, I felt connected, it felt like I knew what I was doing was working. And thenthe moment I had that connection, from that point on when I started noticing the changes taking place in my body outside of me, I started paying attention to what I was doing inside me, but now I did it with more passion.

BEN

Yeah, more momentum

JOE

I was connected, and now I knew. Now it was like all the work you do in training for anything, in the beginning it is really hard, but when it starts getting easier and starts getting fun, you start enjoying it. And that's what happening. I started looking forward to my meditations, I couldn't wait to get back in there and refine it a little bit more – it was just my world, I had nowhere else to do, I wasn'tgoing to go. I couldn't train, I was lying face down just working with myself.

So it was a great time, it was a difficult time, but I learned a lot about myself and a lot about the healing process along the way.



It's kind of those situations where your greatest curse is also your biggest blessing. The fact that you were there in bed forced you to have to sit with it and deal with it. And that's what most people don't want to do; they get frustrated and get like, I'm never going back. But in your case you were forced to stay there.

So assuming somebody is sitting down to meditate for what is the first time or they're a relative beginner, what types of things should they expect? Set the expectations for people, because I think that's the most important thing to allowing them to achieve success. So I want to know, in the first month of this meditation practice, you're teaching people, what are their expectations?

JOE

Well, I'm not a traditional guy that takes things from any religious sect, any tradition, any culture. I think when you do that, you tend to divide an audience. I mean, I'm a scientist and I think science is the contemporary language of mysticism, I think science demystifies the mystical. And the moment you start talking religion or culture or tradition, you divide an audience. Butscience creates community.

So you combine a little quantum physics with a little neuroscience, a little neuro-endocrinology, a little psychoneuroimmunology, a little epigenetics. All of those sciences point the finger at a possibility, but not in an intimidating way – in a simple way. So our meditations that we teach are not meditations where you're going to sit and contemplate your navel; it's not just what we do. We're science-based, we know what words, we know what things, what activities, create more coherence in the brain and in the heart. We know what it takes to alter a person's states; we've measured it thousands and thousands of times. So in our meditations, we start off by telling everybody: look, you already how to do this, you just forgot because you're too busy and too distracted. And most people, to finish the thought from our last conversation, wait for crisis or trauma or disease or diagnosis are loss, to finally change. It's got to get so bad, that they no longer feel like themselves any longer, that they can see what they look like for the first time.

Everybody that's listening on this call has done something great in their life, and what did they do? They got a wild idea, they got a new idea. They asked themselves the question, like: what would it be like to be healthy? What would it be like to be wealthy? What would it be like to be in a new relationship? What would it be like to be happy? The moment they ask that question, they turn on the creative center in their brain, they turn on their frontal lobe. Now the frontal lobe has got to get busy creating: so it's got to use the raw materials in the brain, it's got to use the circuits of things you've learned intellectually or philosophically and the things you've experienced in your life.



The frontal lobe has got to answer the questions, so it looks out over landscape of the brain and it starts activing different circuits. And when it seamlessly pieces it together, you get a vision in your mind that's called an intention.

Now, a passionate person who has that vision, the thought in their mind becomes the experience. They start to feel the emotion as if they're already there ahead of the event. And when you combine a clear intention with an elevated emotion, you're changing your energy, you're changing your neuro-circuitry, you're changing your chemistry, you're changing your genetic expression. You're no longer living in your past, in the moment you're living in your future. So being defined by a vision of the future is what our work is about, instead of the memories of past.

The people, what should they do then? Write down the choices you've got to make, and make sure you commit them to memory. Review the things you've got to do, review the behaviors, and thinkabout the experiences, your goals in that future and how they feel. And keep reviewing them, keep your conscious mind on them.

Now, the most important thing is to review the thoughts that you don't want to think. You know: I can't, it's too hard, I'll never change, this won't work for me, it's my mother's fault, it's my father's fault, it's my ex's fault, I don't feel like it – whatever it is, write those thoughts down and become so conscious of those unconscious thoughts that you would never go unconscious or believe them again. Write down the choices you've got to stop making. Think about the things you no longer want to do, the habits you want to break, the experiences you've got to stay away from that are connected to certain people and certain places, and the emotions that are going to bring you to lower denominator. You've got to become so conscious of that95% that where most people live, that you won't go unconscious and returned back to the old self – that's the work right there. So that process is what we all innately are wired to do anyway, it's just that you've got to make the time to do it. And that's the key right there; most people don't want to make the time.

BEN

I love that. And that's why myself and my followers love what you do so much, because you're the guy bridging the gap between the theoretical (you know, the woos), and the science. I think that's absolutely fascinating. And walking down, as I read your books, walking down the path of what's actually happening inside your body when you're having these healing moments where you're healing yourself inside or you're having these transitions and experiencing a negative thought or a negative emotional feeling inside your body; can you give people something to latch onto, that allows them to understand what that's supposed to feel like, and then how to obviously walk down the path of changing it?



Look, I mean, you have to think about this. The fact that you can think about what you're thinking about, makes you wonder who's doing the observing of those thoughts, right? The fact that you can be aware of what you're thinking means you're not the thought, you're the executor of the controller of that thought. You're the consciousness that's executing that thought. So most people think; well, just because I have a thought it's true. That's not true, just because you have a thought doesn't necessarily mean it's true. Emotions and feelings are a record of the past, so if you're feeling the familiar emotions every single day of unhappiness and unworthiness and insecurity, then you're starting your day from the past! And if those emotions are driving your thoughts and you can't think greater than how you feel, then you're thinking in the past, and for the most part your day is going to stay the same.

So the first step without a doubt then, is getting people right information. The more knowledge you have in understanding how to work and how your brain and body works in a simple way, the better you have the operating manual to take care of yourself. So then we've seen people in our workshop sometimes and they're going to sit there for a period of time. And they're going to sit there and I'm not going to let them get up. You know what? They're going tohave to get beyond their fear, they're going to have to get beyond their hatred, they're going toget beyond their prejudice, beyond their anger – they've got to get beyond it. And yeah, you can say it's that person that caused it; okay, let's take that person and put him in a straitjacket, duct tapehim and shoot him up to the moon! So now what? Now what are you going to do? You still on some level have to make some type of substantial change.

So we teach people that knowledge is the forerunner to experience. The right information and understanding it; understanding how you work and all that, is going to prepare you for a better experience in your life. That is the name of the game. So then, once a person has that knowledge and information, then let's set up the conditions for them to apply it.

So most people when they reach that crisis point when they're sick or they're out of balance or whatever, that's the point when they decide to change. My message is: why wait? Take 45 minutes every day and just write down the things you want in your life, and start feeling the emotions of how it would happen, and then see if you can stay in that state your entire day. And if you can, you should start seeing synchronicities and coincidences and opportunities and doors opening for you because you're not the same person any longer. And that's cool because you don't have to be a physicist or neuroscientist or an academic or saint or a priest or a rabbi or any of it – none, you just have to be a common person. Just like you learn any skill, once you learn how to do it, it gets easier and easier. And that's what I want for people, to make it easy.

BEN

I love it. And so, we speak about awareness and becoming aware probably seems to be step one in everything. You need to be aware of your negative thoughts, you need to be aware of your unconscious patterns. Is meditation and getting uncomfortable from your perspective the fastest way to awareness?



Well, look, I mean, let's face it. When you're living life, a lot of your attention is on your outer environment. And what is your outer environment made of? Bodies, people, things, objects, places and time. A lot of our attention is on our body: how we are feeling. Are we hungry, are we tired, we're angry, we're frustrated, we have pain. And a lot of our attention is on time, like: how much time do we have, where do we have to go, what do we have to do? And it's the act of keeping your attention on your body, your environment and time that all of a sudden keeps you separate from your inner world of thought and feelings. So we love this idea of teaching people how to sit down and disconnect from their outer environment. If you're listening to soft music and you have your blindfolds on and your eyes closed, you're less likely to be influenced by your outer world. If you're sitting still and you're not getting up and moving and feeling and experiencing and tasting and smelling and eating, then the less information is coming in to you as well. And if you're not thinking about where you need to be tomorrow or what you have to do later or what happened yesterday but you're in the present moment, meditation is the perfect way to make your inner world more real than your outer world.

Now you can execute the thoughts, now you can drive your attention in a certain way. You can become aware while you're sitting there, that you're sitting there and also getting angry for no reason! Well what's up with that? You're just sitting there and you're angry. That should tell you that your body on some level is craving that emotion.

So when people start to understand they may be addicted to anger, and I'm allowing them to sit there and work with that anger and keep bringing their body back to the present moment, they are training their body. Just like your training in your gym, you're training your body to no longer be the mind. And the act of doing that over and over again, you're training the animal, and sooner or later the animal's going to go, "I'm not the mind, you're the mind! I'm going to let go." And when it finally surrenders, the person gets a biological upgrade, and that biological upgrade happens in a matter of seconds.

So I love this because you can't tell me you're too old to do this. You can't tell me you're too out of shape to do this. You can't tell me you're too sick to do this. You can't tell me your past was too brutal to do this because I have seen transformation in all shapes and sizes.

So if 95% Ben, of who we are by the time we are 35 years old, is a set of memorized behaviors, automatic unconscious habits, emotional reactions, beliefs, perceptions and attitudes that function subconsciously like a computer program, then in order for us to change Ben, we got to dive into that operating system and become conscious of it. And the word meditation literally means, to become familiar with.

So you've got to become familiar with those thoughts, those emotions, those behaviors and become so familiar and conscious of them that you would never go unconscious again. And then you've got to decide what thoughts you do want to fire and wire in your brain. You've got to rehearse mentally who you're going to be. And the act of rehearsing and thinking about who you're going to be (planning your behaviors) begins to install a neurological hardware in your brain to look like that experience has already happened.



Now your brain is no longer a record of the past, now it's a map to the future. Now if you keep doing it – firing and wiring – the hardware becomes a software program! And the next thing you know, you're thinking like a happy person, you're acting like an unlimited person because you have put the circuits in place.

And then the last step is to teach your body emotionally what that future is going to feel like before it happens. And if you keep cultivating those states of mind and body, neurologically and chemically, it's going to begin to become familiar to you and you're going to go from one personality to another. And the disease or the problem is going to exist in the old personality and you're literally someone else. A person doesn't have to visualize their cancer going away, they'll just tell you, "The cancer is in the other person. I'm somebody else, it can't live here," and the disease naturally goes away. So it's a side effect that they've changed.

BEN

Amazing! So all this keeps coming back to...when I walk around on a day-to-day basis, I literally envision everyone as asleep, I envision zombies! Not to be creep but that's reality. I envision everyone having zero awareness of their day-to-day routine, zero awareness of their environment, zero awareness of everything. How do you become a master of observation?

JOE

It's exactly that, you become a master of observation by observing! Just like anything else. I mean, I have sat with my body Ben for hours and I've watched my mind run all over the place. And there're certain thoughts that you really want to believe in because you know, they are part of you. But when you start really overcoming your own personal limitations and you're no longer knee-jerking to the people and conditions in your life because you've been sitting there in your meditation and your body is throwing the kitchen sink at you, and you're just saying, "That's all you got! That's it? I'm going to keep going," sooner or later, when you break free from the chains of those habits and those emotions, and yourbody begins to liberate energy (we've measured this), and you start feeling joyful and free and your heart starts to open and you're in love with life and you're moved, this is a feeling that's not coming from anywhere outside of you it's coming from within you – I guarantee you, you'll stand in the presence of your greatest adversary; your biggest betrayer, the person that threw you under the bus, and you'll look that person in the eye and you'll have nothing but love for them because you will see a part of yourself you used to be that you no longer are. And the moment that happens, you no longer belong to your past, you belong to your future, and now you see it as a lesson. Instead of like holding a grudge, you free them and you free yourself. You're on your way and that's called evolution.

We only complain about our life when it's not working. Nobody complains about their life when they are joyful. They just don't. You only complain about your life when you're angry or bitter or frustrated. So when a person starts working on regulating different states, then they'll say: I feel so great. I'm not going to lose this feeling because of that person. I'm just going to see them, they're just...I used to be like that. I just totally get them." Now you're free, and I think that's the beginning of unconditional love.



Beautiful. So just to give the listeners a framework, I mean, ultimately when you start working out, you notice small amount of stimulus become stressful and difficult and the more often you subject yourself to it the deeper you can go into those and come through with that. Soon eventually, anything you can subject yourself to just become familiar. And it's still uncomfortable sometimes, but familiar. And I'm guessing that's the depths that we really need to go in in transcending the attachment to these physical feelings. What are you thinking about when you're sitting – that's actually a pretty ironic question – when you're sitting down to initiate the meditation process? Where is your thought process, if any?

JOE

I've been doing this for a very long time. Where I am in Mexico right now, we're teaching advance follow up here on the coast, and we'll have a group of people that are adept at knowing how to do this. So it depends on what I want. I always start my meditation by raising my energy, I always start with placing my attention the center of my chest. Where you place your attention is where you place your energy.

And then I start practicing slowing my breath down and then I start cultivating an elevated emotion like gratitude or joy or freedom, and I sustain that state until I start feeling my heart beating...

BEN

Tell me what that means, cultivating gratitude or joy. Is it just bringing things, bringing thoughts of gratitude?

JOE

I am feeling it, I'm feeling really grateful to be alive. And I'm doing that without any reason, I'm just doing it because I want to.

BEN

And you're familiar with it



And I can do it because I have practiced it enough times. Just like people practice pretending being suffering all the time, it's the same thing. I'm just trading the chemicals of suffering...

BEN

If every child can pretend that they're sad, that they're asleep, why can't we pretend at the beginning that we are joyful or we're grateful?

JOE

Exactly. So then by doing that, then I start raising my body's energy. And then when I do that properly, then I'm ready to create in. So then my next step is to get beyond myself. And our research shows that if you take your attention off your body, you become nobody. If you take your attention off people in your life, you become no one. If you take your attention off the things you own, you're a nothing. If you take your attention off the place you have to go, you're in nowhere. If you take your attention off of time, you're in no time. That's the moment you become pure consciousness. That's the moment that you all of a sudden start connecting to that unified field, that quantum field that I talked about.

So I go as deep as I can into that unified field, and I keep surrendering deeper and deeper into it because the more I connect to it, the more whole I feel. And now I'm in a place where all things manifest from. So then from there, it just depends on what I want: I may change my energy and tuna into the potential of a mystical experience or I may create a new opportunity. I don't know whatever it is, I'm working on, just whatever I choose to do. And then I sustain that for a period of time and then I surrender it to a greater mind and get upready to have my day, be unusual and different.

BEN

I love the fact that you talk about manifesting. And you talk about some experiences like that in your book and particularly with your daughter. Can you tell me about something like...let me ask you the question: is manifesting something you just kind of do at will now? Because, I mean, I believe that there's people out there who are capable of that. Is it almost like you think and it happens?



I challenge myself to deeper and deeper degrees. I mean, like when you heal by yourself, the next question is, can I heal another person?

BEN

What else can I do, yes.

JOE

And yes it's a great question, what else can I do? I think it's methodical. So I'm passionate about it, I do it quite a bit, I have created amazing things in my life, some things people wouldn't even believe. But I'm not the only one, there're so many students in our work that got it down.

So for me, there's not a whole lot of things that I want material. I mean, I have had a lot of material things and it doesn't really change you. What I really want are those profound mystical moments that your jaw drops and you just go, "Wow, I got this all wrong. I got to really rethink life again." And I love those moments because some conditioning tends to be removed, some veil tends to be taken away and you get a clear view of the spectrum of the way life is.

BEN

Are you open to talking about one of those mystical experiences? Because I think, I'm very interested, because I believe that I have a capacity to manifest some of them – at least I'm in the beginning stages. I'd love to hear what those mystical experiences, what the goal is, what the end objective for you is.

JOE

I think we need a bottle of wine and about two hours.

BEN

Let's do it, I'm coming to Mexico! I need a trip to Mexico!



Get down here!In my new book BecomingSupernatural,I spend quite a bit of time talking about the mystical moment and activating...look if you have a mystical experience, we must have the biological systems in place in order to have those. So I break down those biological systems, the different glands in the brain, but when that system switches on, you are going to have a full-on sensory experience that is going to seem more real than you and I talking. But you're not going to be using your senses to have it. In other words, your inner world is going to be so transcendentally real that you're going to forget about this world that you're living in right now. When the pineal gland begins to release metabolites and neuron-transmitters they fit into the same receptor sites as melatonin but they're an upgraded version of melatonin...

BEN

And methotryptomine?

JOE

Methotryptomineis one of the five. There's five. So then methotryptomine creates the lucid visioning, right? But then melatonin is also an antioxidant, so then you get two metabolites that are upgraded antioxidants that are way more powerful than melatonin: anti-cancer, anti-aging, anti-heart disease, anti-stroke, anti-neuron degenerative, anti-inflammatory, anti-microbial.

You'd take melatonin it already relaxes the body. Now you have a **benzyldiosopin** which is valium. Now your survival centers in the body are totally tuned down and you're completely relaxed and present. You take the molecule, you tweak it again and the same chemical found in hibernating animals. It already helps you to sleep, but now it just suppresses all your drives: your sex drive, your appetite, it suppresses your preoccupation in the environment. Your body is now in stasis.

So now your body is conserving energy and it's completely in the present moment. You take the molecule, you tweak it again, and you have the same chemical found in electric eels. The nervous system becomes highly activated, filled with energy. So it's activating those systems that causes you to slip into a world that transcends our senses, that is very profoundly real; that you exist in right now. Another one of you exists right now, that's a Ben, but a very different experience of yourself.

So I love those mystical experiences because when I have those, experience enriches the brain. And experience produces emotion. So after one of those events, it creates a long-term memory and when you come back to your senses, now you have the circuits in place to perceive a broader spectrum of reality because now your brain is wired to perceive what's always existed but you didn't have the neuron-circuitry in place to perceive it.



So whether it's an out-of-body experience, whether it's an inter-dimensional experience, whether it's a lucid very profound moment where you're connecting to your soul, I mean, it just goes on and on, and you only need to taste one of those and you're not so interested in Justin Bieber or Donald Trump. You might be interested in just something else.

BEN

Absolutely. And this is what started my journey, it's just a glimpse into this world. And so, are you creating these experiences on a somewhat regular basis during your meditation process?

JOE

Yeah.Well, it just depends. Like,we'll run an event this weekend here, it will be Wednesday night, Thursday, Friday, Saturday, Sunday, and the theme of this event is called dream time. So we will induce mystical experiences for our student bodies and they'll have very profound moments. So we'll work on that, that will be the theme

But right now in my life...I spent so much time working on mystical experiences. Right now I'm working on something completely different. But if I were to get back into the mystical, I would wake up at four in the morning because that's the time when melatonin is at its height and that's the raw material to create all those other metabolites. So I still wake up very early to do my meditation but my intent is not to create the mystical experiences, although many times I have them and I'm not trying to have them...it's just the door that opens for me and I just kind of run with it. But I love the mystical because it is so intangible and yet it's so real and I just love the concept.

BEN

Beautiful. Now I have to throw it out there, obviously you're aware of everyone's obsession and fascination these days in psychedelics. How do you feel about people using those to experience these meditative states artificially?



Well, I think there's a few things about psychedelics and medicines that alter our consciousness. First and foremost, I think it has to be done as a ritual, it has to be done in a very sacred way. You can't be in the wrong environment because you're inviting a similar energy. So if you're going to do it, make it ceremonial, make it a ritual, be there with somebody who is experienced that can help you. And if you're going to open that door, just understand that that's a door of perception that's opening to you and that plant medicine is facilitating that or the psychedelic is facilitating it.

Now here's whereI have a problem with it: I have a problem with it when people consistently do it to escape reality.

BEN

Of course.

JOE

And they can'tfunction in the world. This is all about functioning in your world.

BEN

Improving in your world.

JOE

Improving in your world and functioning in your world. So if you can't function in your world, it has no value to you. So then a lot of people will say, "This is my 57th trip," and you're just kind of like, "Why are you doing 57? I mean, how is your world? How is your life mean? How are things going?

So some people when they feel emptiness, when they feel scared, when they feel pain, when they feelconfusion, they'll do a mind-altering drug because they think it's going to give them the answer. But what it really does is that, it gives them relief from the pain they are experiencing, but the moment they feel relief from the pain they are experiencing, they remember what caused it. So then when they feel that emptiness or their lack, their brain searches for what's going to make it go away and then they start thinking about whatever the substance was. And now they're creating an association. Now they're conditioning themselves and this is where people get in trouble.



So I would rather people use it in a celebration, use it as a celebration or in a ritual where they can gain an insight about themselves and then they can do something with the insight. Insight never changes anything unless you do something with the insight. You can have an insight that your father was overbearing, you can have an insight that you're a perfectionist or that some trauma in your life caused you to be in a certain way,but it doesn't change you. You'll have to actually once you have the insight, to do something with it.

So I don't mind it as intermittently or short term for people to get a different view of the world than themselves, but then they got to be able to function in the world and they got to take that piece with them. It allows them to open the door and see there's more to life and more to reality than we've known. But you got to still be able to do something with it.

BEN

Sure. So one thing I want to kind of transition into is on the same line: it's unwinding all your subconscious beliefs, all your subconscious limitations, all of your subconscious programing, is that something that primarily happens during these mysticalexperiences, during your deepest levels of meditation? Or is that something that you have to sit with consciously and find? Like ultimately, people aren't always aware of like what happened to them as a child or maybe there was some birth experience they don't know aboutor something you know, who knows? How do you find those and unwind them? Any method you apply, or does it happen during the mystical experiences?

JOE

Well, yeah. I mean, it doesn't only happen during the mystical experience. And I want to be really clear that the mystical is just one realm. But look, I'm not the type of person that's going to ask you to talk about your childhood, I'm not the type of person that's going to ask you, to bring up issues from the past. I don't think it's asimportant.

What's important is the emotion. So the emotion is the residue, it's the end product chemically of an experience. So if a person is living by the same emotion every single day it means they are connected to their past, right? So when they work on overcoming the emotion and they learn how to get beyond it, the memory without the emotional charge is called wisdom and that's the name of the game.



So I never really care about the incident. It's incidental. What I care about is the emotion. So when a person comes up against their emotional beliefand they think they can't go any further, and then they go a little further just like a training, and when they have that breakthrough, they get downloads. We see it on brain scans when we measure on the brain during meditation. All of a sudden they'll get a download of information and I know that person is downloading information about themselves, something really profound. And you'll see well up emotionally, you'll see them feel something like something really profound has just happened to them.

That to me is worth all the gold in the world, because that person in that moment is not only having an insight, they are getting an upgrade biologically. They're connecting to something and the download is so profound. It's not coming from their memory brain, it's coming from the field. And that field of information that's being downloaded into their nervous system is really reorganizing who they are.

So I love the idea of a person getting beyond themselves, and then when they get beyond themselves to be open to however it's going to happen. I mean, if you try to reproduce it, you're going to be in trouble because you can't. You just got to have an intention and you have to surrender. There's got to be that delicate balance between intention and surrender. If you're over-intent you're trying; if you're over-surrenderyou're lazy and lethargic.

It's that kind of a razor's edge where you just got to have an intention and keep surrendering it to a greater mind and keep trusting and just being open to the unknown. And then boy, when you hit pay dart, then all of a sudden it's always relevant to you because you're the one that's making the effort. And that's when it transcends like psychotherapy, it transcends pharmaceuticals. You know, your neural system is the best pharmacist in the world anyway. All of a sudden you start feeling amazing, and then all of a sudden you look at your past and say, "I don't want to change anything. I understand why I had to have that experience. Now I'm free." That's the moment that we're all waiting for or at least what we're creating.

BEN

What do you feel about things like neuro-feedback to kind of accelerate your ability control your brain states?



I love neuro-feedback, I think it's a great tool. We have a lot of people that are in our work that are scientists that do our measurements, they use a lot of neuron-feedback. But you can ask those scientist, when they see the type of brain changes that take place in our four-day workshop in our events, they'll say: we've never ever see the changes in neuron-feedback as quickly as we see in some of the work that we're measuring.

So ours is kind of like, I love the principles and I just think it's a little bit more of a shortcut to get there a little faster. So we do it. For example, we do seated meditations, we do standing meditations, we do walking meditations, we do **laying** down meditations and then doing it in all those different positions all of a sudden this person starts to become the very person they are focused on becoming. And that's the cool part.

BEN

So what are these mystical experiences happening? A lot of my listeners are scientifically-oriented and that they are curious about brain states and we know, we live in a beta and we are trying to get to alpha and delta. When you talk about these downloads or when you talk about a mystical experience or when you talk about a truly meditative state, can you just walk through the basic overview of the brain states, the states of excitation?

JOE

Sure, that's a great question Ben. So you and I right now are in beta brain wave patterns. And in beta, your attention is on your body in space and time. You're aware that you're in your body and you're in an environment and you're living in time. The function of the brain is to create meaning and to create coherence between what's going on in our outer world and what's going on in our inner world. We're trying to make sense of that. And so what plugs us into our environment are our senses. When we're seeing, when we're hearing, smelling, tasting and feeling – all that information is allowing us to access the three dimensional world. If you didn't have any of your senses you couldn't experience the 3-D world.



So in a sense then, when you're paying attention to your outer environment in your body, your brain waves are in what's called beta brain waves because it's kind of a lot of information to organize. But if I said to you Ben, "I forgot to tell you but I'm going to give you a test on everything that we talked about and if you don't pass the test, I can't give you the interview." Well, you may pick up a little bit, your brain may perk up a little bit more, the light bulb may get a little bit brighter and you may focus a little bit more. That's kind of a good kind of stress.

But when you're angry and you're frustrated and you're impatient and you're depressed or anxious, your brain waves go three times as high into what's called the high beta brain waves. Now you're in survival. The brain is aroused, there's a threat, there's a stimulus, there's an unknown, there's something you can't predict. You're losing control, there's something that's causing your brain to get super aroused; which means pay attention more to your outer environment, take care of your body, there's a threat. You've got a certain amount of time to do it. And people get locked in to these high beta states and they need narcotics, they need drugs, they need alcohol to kind of sedate their nervous system.

Well, the moment you start changing your breathing, the moment you close your eyes, the moment you play soft music in the background and you're all of a sudden less preoccupied with your body, with your environment and time, your brain waves slow down from beta brain waves to alpha brain waves. And in alpha, you start paying attention more to your inner world and less to your outer world. You stop thinking with the voice in your head and you start imaging in pictures and scenes, and that imaginary state is what we call alpha.

If your body starts to fall asleep and your mind is awake, that's called theta. That's a perfect hypnogogic where you're very suggestible. If you go into delta, your body is in a catatonic state: you're unconscious most of the time (although we have certain measurements where we have people in delta and they are awake) and your body is in a restorative state.

When you get down – we've seen this in our research – when you start moving down into alpha and theta and the brain starts getting very coherent, very organized, the brain starts to synchronize. The front of the brain starts talking to the back of the brain, the person is connecting, they are not analyzing in their thinking. When their brain starts getting very organized in that alpha and theta state, something magical happens. All of a sudden the theta and alpha state (low alpha and theta) start to act as a carrier wave and all of a sudden the sympathetic nervous system switches on and all of a sudden energy from the body starts being released up into the brain. And the brain gets highly aroused and they go into what's called gamma brain wave patterns.

Now the arousal is not coming from the lion in the Serengeti or the coworker that's pissing you off, it's coming from your body's energy and it's being released back up into the brain. And the gate at the brain stem opens up, called the Phylamic gate, and the sympathetic nervous system drives this energy right up to the limbic brain and then right up into the neocortex, and now the person is in that super-aware or super-conscious state. And the arousal is in this case very healthy instead of unhealthy like the hormones stress. And the person is very lucid, and they're very clear, and they're more aware and more conscious than they've ever been.

And if you're more aware, you're more conscious, then you have more energy and all of a sudden the brain starts going into these very high energetic states. I mean, our energy measurements are sometimes 200 times normal in the brain, sometimes 300 times normal. That person is connected and...



And yet their body is asleep.

JOE

Body is completely relaxed. They are in bliss, they are having an orgasm in their head – it's the only way I can describe it. And they're creating a long term memory because it's so profound, and the gate opens up and all of a sudden, now they are completely connected. And all of a sudden, we start seeing their brain just downloading data. It's incredible! And we can say we can now predict it. We can say, "Watch it, he's going to pop! He's going to pop in five minutes."

We can tell if the person is going into coherence, they're moving down at the theta and we're like, "The next moment they should be good," and all of a sudden, boom, it's like a champagne bottle. And all of a sudden they go right into that high gamma state. They're feeling so whole, they're so complete, they're so in love with life that it is impossible for them to want. They feel like they have everything they need in that moment, and when that happens, that's when magic starts to happen, the person starts really having some big profound moments. So we know how to at this point, induce that state. We work on it.

BEN

That's beautiful. So is it the type of thing you are acknowledging with some electrical machinery to the head or is it like observational just by their physical state?

JOE

No.I mean, in our advanced workshops, we have done 19 advanced workshops, and we do quantitative analysis, we do quantitative ECG's, we've done probably close to 10,000 brain scans on our students. You come to our event and we scan your brain, we put you through four days of training, we scan your brain at the end of four days. I want to know the change that's not just in your mind, it's in your brain.



Beautiful. So just to give the listeners a framework, I mean, ultimately when you start working out, you notice small amount of stimulus become stressful and difficult and the more often you subject yourself to it the deeper you can go into those and come through with that. Soon eventually, anything you can subject yourself to just become familiar. And it's still uncomfortable sometimes, but familiar. And I'm guessing that's the depths that we really need to go in in transcending the attachment to these physical feelings. What are you thinking about when you're sitting – that's actually a pretty ironic question – when you're sitting down to initiate the meditation process? Where is your thought process, if any?

We study people during the meditative process when we're measuring what they are doing inside of their head and when they are getting close and when they are not. We're measuring the heart. When you feel gratitude and love and kindness and compassion, your heart gets very organized and very coherent and it produces a measurable magnetic field.

So we want our students...we measure that to know the person'sdoing it, so I can say to you, "Ben, you're doing it," or I can say, "Ben, you're not doing it." So when we see a person that can sustain gratitude or joy or freedom for an extended period of time, it's becoming a skill. They walk out into their life, and they're not just paying attention to the outer world, but they are paying attention to this feeling because it's so good. So they say, "I'm not going to trade this feeling for anyone or anything." We measure telomeres. We've measured genetic expression. We can prove that you can change your genes in just four days! Upregulate genes that suppress cancer, to reduce aging, to stimulate stem cells to go to damaged areas of your body and repair it, to activate the microtubules, the cellular structures of the cell, to stimulate your immune system. What we're able to do that in four days, trying on our new genes; and to measure the immune system responses, neuron transmitters, the energy in the room, the energy around people's bodies. Because all of this information shows people how powerful they really are. And that's kind of why I wrote Becoming Supernatural, because common people are doing the uncommon and the measurements are off the charts. And everybody's starting to figure this out and now people are becoming less reliant on things outside of them and more trusting of the resources that they have within them

BEN

So that was my exact next question. You pretty much already answered it but, I know this is a relatively new science, but are you seeing or do you believe it's going to have a definitive effect on longevity and health optimization?



Well, the answer to that question is, I think so. And we just did our advanced workshop, we just did in Palms Springs last month, we measured telomeres. And telomeres are the little shoestrings on the end of your DNA that when a cell replicates, they shorten. And when people are under psychological or emotional stress or any kind of stress, those telomeres tend to shorten a little faster.

And so my theory is, why not reverse it? Let's see if we can elongate them. So we have the data coming in this week and try to see if those telomeres have lengthened to any degree. 10% means a person got 10% of their own life back in four days. I do absolutely believe it's possible. I'm not going to stop measuring because I think the measurements kind of silence the critics. I mean, you can't tell me you can't change your genes in four days, I know you can. You can't tell me that you can't change your brain waves and make it a skill, I know you can.

BEN

Everyone is a skeptic Joe. Everyone is always going to be a skeptic, right?

JOE

Yeah. But when you see the research and you see the data, maybe not everybody can do it, but if you got 50% of your community doing it, it's a pretty damn good sign that anything is possible.

BEN

Tell me about Becoming Supernatural. I'm very curious. So I'm a huge fan of your first two books: Breaking the Habit of Being Yourself and You're The Placebo, both of which everyone should go and get because they are life-changing. But I'm very curious to hear about what you're bringing us now.



I: This book is kind of like a labor of love for me, because I've always stuck kind of in the scientific bandwidth to keep the peace to a certain degree. But with all the measurements we've done in all of the scientific studies we've done over the last 5 years, I can tell you that people are doing some pretty supernatural things. And so the book is really about the how to.

Every single chapter there's quite a bit of content, but we are giving people meditations in every chapter to practice just about their understanding how to induce the mystical experience, their understanding of breath, the specific to create gamma brain wave patterns, they're learning about heart coherence, they're learning about a walking meditation and they're learning different ways to come at it so that they can begin to express a greater degree of themselves. And the measurements that we show in the book are absolutely supernatural, so it kind of validates this idea that we're more powerful and unlimited than we've really thought for long.

BEN

So for all of my listeners, what's step one? And we're not going to take them from very egocentric and physicallyoriented to the end mystical journey overnight, but what's step one that you suggest to recommend that everyone gets on tomorrow when they wake up?

JOE

Look, I mean, it's really simple. I don't have a problem with you putting your attention on your body, I think you should. I think you should really take care of your temple and make sure that you treat it really well. But there's a time that you have to get beyond it, and if you can't get beyond it then that's your identity.

So I think people come to this work for many different types of reasons. Some people come for health conditions or diseases, people come because they want a new life, people come because they want answers. But I don't really care what a person comes for because ultimately when they start connecting, their values change and they start feeling differently and they change. And they still have a great body and they still have a healthy body, but in addition to that, they have a healthy mind. So I think it's really a great start for people to wake up in the morning and ask themselves a simple question: what is the greatest ideal of myself that I can beat it? What is the greatest expression of myself? And really sit down and decide who they want to be when they open their eyes. Just the act of closing your eyes and thinking about it, making choices differently than you typically do and rehearsing them and actually follow through and doing them is going to lead you to a whole new life over time.



And so, it's not that mystical, because he mystical is the side effect, it's the phenomenon of this work. The real thing is to have a more profoundly enriched life where you're in it and you love it and you want more of it. That's what I want for everybody. For some people, it maybe the mystical. For some people it may be a \$1 million or \$10 million. I don't care, I just want them to create it. Just whatever you want, just get busy creating it and prove to yourself really how powerful you are. And we got a lot of people doing it.

BEN

That's great. So I think I'm on the right track then because I sent out literally an email yesterday saying exactly that: just put in your mind and then like decide what it's going to be before you sit down, and then create.

JOE

An experiment, I mean, be the scientist, your life. I mean, really start looking to see if you've changed your thoughts and feelings and you've changed your energy and keep your energy up for the entire day. What weird and different things begin to show up? I mean it could be that simple, and the moment you notice those changes, you're going to want to do it again and that's exactly what I want people to do.

BEN

You know what, meditation has upgraded my training so much. Imagine having the ability (and you know this), to be able to come into the gym and completely block out everything that exists except for that one specific thought, which for me is, how can I contract this muscle, how can I specifically execute this muscular contraction? And my ability to train has gone through the roof, my efficiency has gone massively up, my body has massively improved with much less work and much less time. And that's ultimately we're all about, right? Like let's enjoy this process, gain control of this process and love every aspect to your life.

JOE

I Agree



Thank you so much. Where can everyone reach you? But actually let me ask this question first: how do I come to one of your seminars? I want to come to one of these four-day retreats.

JOE

Sure. I mean, quickly, we have a progressive workshop that is usually a Friday night, Saturday and Sunday. We have one at Austin in December of this year. That's our last progressive workshop we're going to do because there'll be after this year. I'm taking my four-day events and we're finishing those this year, and we're doing a week-long event, week-long retreats because by Saturday when people are breaking through on the four-day event, I have to send them home on Sunday. And I just thought well if we had three more days, we'll be doing some pretty cool things.

So the website is www.doctorjoedispenza.com. We have an event in Santa Cruz in November, in New York next week then I'm in Europe for the rest of the year. But just come on and jump in we'll make sure that you have a good ride.

BEN

I'm sure it will be. Sir, thank you so much for your time Joe. And for everyone who wants the link to Dr. Joe's books, I'll provide the links in the show notes, and definitely download his books on Audiobooks because they are absolutely fantastic. Thank you, Dr. Joe

JOE

Thanks so much. I appreciate it Ben.

BEN

Appreciate your time.

Join us on www.benpakulski.com to learn the cutting edge techniques to take control of your body, your brain, and create your greatest life!